



Ramtha



The Akashic Record and the Quantum Field

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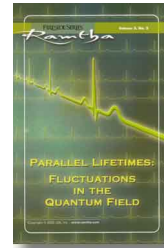
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Parallel Lifetimes:

Fluctuations in the Quantum Field

“An Akashic Record meant space with knowing, an ether, a subtle fluid that contained every thought, every action, every deed, fulfilled and unfulfilled, by every generation. Anything that God gave life to, its life is captured in this space.”

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The soul is the recorder of unfinished business, the tallier in which in the mind of God each subject's achievements are added to this fluid mind that the ancients used to call the Akashic Record, but all it means is space. And we know it today in a much more sophisticated term called the quantum field, and its spiritual name is the mind of God.

The Akashic Records, one of those occult terms, but you know all that it means? Space. So let's get rid of the flowery occult stuff. An Akashic Record meant space with knowing — space with knowing — an ether, a subtle fluid that contained every thought, every action, every deed, fulfilled and unfulfilled, by every generation, not only here but every flora and fauna and every bacterial generation. Anything that God gave life to, its life is captured in this space. Moreover, it is just not people here on the Earth. What about the people in the Earth? What about the people above the Earth? What about the people in the Milky Way? But in space, what is called the mind of God in no-time, you who have lived always are imprinted upon this structure in all thoughts, all words, all deeds, all intentions — everything, a living record — along with everything else. Not only does that space involve you but it also involves eleven and a half billion other planets in the Milky Way that support life, just like this one, in degrees of involution and evolution.

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If God then only needed one of those¹ in which to shape new paradigms, then God was a very mobile entity whose dreams of what-if were more powerful than what-was. Moreover, every analogical thought then that ever existed, in essence, is the mind of God. Every flower that waxes and wanes in spring and summer was given life through such a climax, and then God moved away from the flower so the flower now with its breath of life could be its own being and indeed intrinsically sponsor and populate itself. If God is always analogically present, the flower never forms. But it had to be becoming and then moving away by the grace of God to allow what God has created now to be a living thing, a living and breathing thing.

Look around us. All this has been brought from nothing into something by an analogical deity who didn't linger here, who didn't linger in the woods but made the lilies of the field, who didn't linger in the lilies of the field but made the insects golden and lovely, who kept moving, because to stay analogically in something is to never complete it and to give it life. And the God of power has moved out, and there then becomes a living and breathing thing. And who could say then that the life force of plants and rocks, bacteria and animals is not divine? It is all divine, because within every living thing there was once a God who dreamt it, became it, and moved out of it, and left with it that divine principle of eternity.

Now what egregiousness you show when you hold onto people, places, things, times, and events because they serve you climactically. How egregious of you to cling to people only under the notion of what they can do for you. You have never been the relationship and then moved out of it to allow the relationship to be its own living thing, like the gardener. You have never cultivated something with such enduring patience, care, attention — in essence, focus — that the triumphantness of its stupendous celebration would bring within itself climax, fruition, and an overabundance of joy, that who is to say that that which springs from the heart and the soul is not more powerful than that which springs from the loins.

You hold onto things that you experienced, guided by the soul, but to this day have never given them their solitary life and moved on. And without that, and with that, you have not heard the voice of God any longer in your head. You have only heard what you need to do, what you need to do, what you need to do, what you got to do, what you need to do, what you have got to do, because you are unwise people because you have never finished what you keep saying you need to do.

So God, primary consciousness, you might say went about its great mission to make known the unknown and indeed interacting with all that was it, that it loved, but went on and walked away and kept creating in yonder valley. The God is mining creation there — and yet these Gods, that is their mission — but what they have left behind is never behind, because the life of each creation, the life being the analogical expression that God

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gave as consciousness and awareness to that form that allowed it to be animate, we call that simply life. But in life and its awareness, whether seeds of its own regeneration, the doingness of created life brings back to the creator the great gift. And the great gift, we can call that in terms of simplistic saying, is that all of these lifeforms, these ideas from the mind of God really didn't come from the mind of God. They came from God as consciousness and energy, and it was God who gave them life. But their life, the continuation of their life, the propagation of their ability to idealize concepts, even mass to mass, to create, to experience, that from life's activity generated a form of thought, that we would know clearly today that it is not the brain that creates mind, nor is it consciousness and energy — although it is the substance to which mind would spring — that mind is a phenomenon that is the result of consciousness and energy on the brain, its ability to move within its river of consciousness upon its vista and to perpetuate and to create within its capacity, that that living form's mind, mind, will flow back into the God mining new life in the valley, and that is called the gift back to God. It is called essentially the mind of God. God has no mind. Mind is the reporting card of the adventures of life, and then God's mind is determined by what has been created and then its free will to live.

David Bohm's Implicate Order and the Quantum Field

So what are these segregated particles that physicists study that only blink on once and then they blink on somewhere else, but they think it is the same particle? And so what they are doing is they are measuring in the quantum rough background, the rough field here, they are endeavoring to measure if that particle has a spin, and if they understand it does, then they can calculate its mass and they can calculate its mass from the velocity of where it will appear again. But guess what? What further complicates the problem is to focus on one particle. And then they see this one, and the moment they see this one they have lost this one, but they remember it mathematically. So they can plot the weight and the velocity of that particle in a quantum field.

Now imagine this is a human big fat brain like yours but a little bit more educated. And so this educated brain started this process in linear physics — and not only Newtonian physics; physics means to study particles — so linear physics was to study the nature of the decay of any one atomic structure in terms of time, distance and space. Nuclear physicists study the action of the nucleus of atomic structures, and subatomic physicists, quantum physicists, are studying particles outside of the atomic structure. Got that? So now astrophysicists would be studying large bodies in space and their potential movement. In other words, astrophysicists would be studying the Milky Way and clusters of stars within

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it and their momentum and their gravity field and how they affect the other stars around them. Now what is similar to astrophysicists and quantum physicists is that they are both studying particles. One just happens to be larger than the other one.

So now Bohm then understood something, along with his guru. His guru said this is the Akashic Record. All of you to some degree have been influenced by ignorant gurus and ignorant knowledge, and the knowledge is to be able to read the Akashic Records. Well, Akashic in ancient Hindu, coming from the description of Sanskrit, only means space. But when David Bohm looked at the implicate/explicate order, he saw space, and his guru said, “Yes, but that that you peer upon is the ether and which we call the Akashic Record.” David Bohm parted with his guru in this context. David Bohm said, “If this is the Akashic Record, then I must spend the rest of my life explaining the karma of those virtual particles that flash in and flash out and which I cannot measure their distance, their mass, their property, their velocity.” And what do you think the guru said? “Trust me.”

David Bohm survived his guru but he survived without his reputation intact. And the only thing that survives from his truly brilliant mind and colored superstition was that he was endeavoring to understand this realm in terms of karma, in terms of the Akashic Record, and which David Bohm himself could only understand with his theoretical, mathematical mind, concepts of particles that were here to affect this reality. And indeed he concluded that there are particles that are never manifested in this form, and those particles he would call later virtual particles because they come in for a moment and then disappear, are never constant.

His dying wish — so we now know the Akashic Record didn't save him — his dying wish was to understand what particle does the Observer focus upon to bring that elusive virtual particle into a constant in the frame of light and matter, and where was the Observer in bringing this into constitutional viability. And David Bohm, at the end of his days, had to part from his guru because to the level of knowledge the guru had, had no understanding about becoming the tiny. The guru only saw it as the Akashic Record of information.

“Yes,” he said, “that may be true. But what is the nature of any particle that constitutionalizes the unfolded field? Tell me then, as in Morse code. Read me the dots and dashes of these particles if I am to conclude they are the Akashic Record of all life.”

And in the end, David Bohm lost his prestigious reputation as a physicist because he was misled by a controlling guru, that the guru himself, so blatantly uneducated not as to understand particles as infinite life and David Bohm not to understand that particles were life, and so he leaves us with — he leaves us with — the implicate order and the explicate order on the bridge we call the light,² which in those terms will constitute the body, the very large, very massive body that we hold today.

Gross matter is made of atomic structures, atoms, bound not necessarily with the same atoms. In other words, the atoms that make up a piece of wood are a whole library

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of atoms that have various degrees of chemistry in them. For example, no one can look at a piece of wood and say, ah, this is a piece of fiber, because if we analyze the fiber down to its molecular basis, we will find that there is no such thing as atomic wood, that atomic wood is made up of many atoms that give us the illusion of wood. But the chemistry that makes up wood — the sap, the coagulation, the carbon levels, the H₂O levels — if we were to remove any of those from a piece of wood, it would no longer be a piece of wood. So wood is not one atomic atom. How many of you understand that? And the sap that pulses through it is not wood either; it is a chemical.

So you think that the kingdom of heaven looks like the pyramid.³ But the pyramid is a template to get you to understand the different levels of consciousness and energy and time, and in a more sophisticated mind to get you to understand what are the natures — what are the natures — of quantum particles. And clearly at this juncture — those of you who are bright enough to take the leap — everybody here understands that every one of those particles is alive. They are not simply dust in a dust storm; they are alive. They are cognizant beings. Hard to imagine. So as you try to shrink your large and heavy world down to the small, then the paradox is that how could life keep living there in its original form after what could you possibly estimate as time? When you think the kingdom is only this big, how could it be possible that there could be expansion in the kingdom? Well, therein lies your ignorance.

In this creation of life you never created the end, because in the mind of God there is no such thing as ending. And God's great effort at analogical mind instilled the breath of life in everything that was created. In these kingdoms, nothing has died, rather everything as a lifeform has evolved. Everything is evolving. It means it is changing and it is doing it accurately and perfectly. So there is no death there. And there is, you would say, "All right, are they eating each other?" No, they don't have to, because the idea of food wasn't an idea. It may well be sometime in their future. But consumption had nothing to do with keeping their body alive. It was rather consumption of an electrical field, and that happened to be their atmosphere.

What isn't God? If God, the great creator, the great gardener, is leaving fields of flower and fruit and nut, fields of animals, what is that that comes back to God? The mind of God, because this is the gift of life, and its activity called mind is what comes back to God. What is not God? Who is not God? What ingestible lifeform would not return to the mind of God? How can we presume such frightful human beings, living as if there is no tomorrow or threatening to terminate life as a torment and punishment to others around you, the ultimate pain delivered? How can you who live in such a struggle for life — which you do, which will become clear — could you absolutely understand that your mind is returning to God and that you shan't go back to the Void? That is impossible. That which God has created, indeed that which God has analogically given life to, belongs to God. And how

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do we dance in the mind of God? As individualistic and as lovely and as beautiful as the twinkle in God's eye, when God leaves that breath of life, for we consume God. And even ingestible bacterial forms of matter are God and were ingested to enliven. That was the purpose. And what is the reward? They will always live.

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Endnotes

1 Analogical thought.

2 The third plane or level of visible light.

3 Ramtha's pyramid template of seven levels of consciousness and energy from Zero Point Energy to the large world of physical reality.

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