



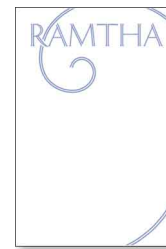
# Ramtha

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## The Gift of Love

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*Ramtha, The White Book*



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*“The purest form of love is the freedom of will that the Father gave each of you so that through the exercise of that will you would explore the dimensions of thought and expand yourself into a greatness, which expands the mind of God.”*

— *Ramtha*

There is no such thing as the will of God apart from your own divine will. If God wanted life to be the mundaneness of a singular expression, he never would have created you into being, nor would he have given you the will to express your own purposeful uniqueness.

What is called the will of God was created by man so that he could govern and control his brothers. Yet if you believe that teaching and see God’s will as separate from yours, then you will always be in the battle of his will versus yours, for you will want to do certain things and feel you must; yet the will of God says you must not.

God is not separate from you. You and he are one and the same. Your will is his will. Whatever you want to do is what you term divine providence, divine will. So you are never in conflict with destiny, for destiny is not preordained; it is ordained wholly by you. Everything you think creates your moments to come. Your very Now moment is simply the product of the thoughts you had moments ago. That is the science of God. The only thing the Father wills for you is to experience the totality of life that he is, according to the feelings within your soul. Why? So that you come to understand what joy is and the unconditional love that God has for you and all life.

If you feel you are at odds with God, perhaps you should reconstruct your image of what God is, for I tell you he is not all-loving if you must fight him.

In the beginning when the Father contemplated his most splendid self, he expanded himself into the splendor of light. It was from that expansion in light that each of you

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became God in the form of a unique, singular movement so that you would continue the expansion of thought into forever.

In order for God to be an ever-expanding uniqueness through your contemplative thoughts, it was necessary to give each of you the power to create uniquely from the thought that he is. And he did this by giving you the action called free will. The principle of will was given to each of you so that you would be unique and sovereign, so that you would be the creator of your own truth, sovereign in your own understanding.

What gives you your divine essence is that you have the freedom to embrace and experience whatever thoughts you desire. And that divine essence, called free will, is love. It is the gift of love from God to each of you. Each of you has the divine essence of will so that you have the freedom to create uniquely whatever ideal you envision through thought.

Love in its ultimate form is the desire of the Father to allow the life that he is to be an ongoingness through each of you. The purest form of love is the freedom of will that the Father gave each of you so that through the exercise of that will you would explore the dimensions of thought and expand yourself into a greatness, which expands the mind of God.

Free will gives you a uniqueness — yet a oneness with the Father — that permits your thought processes to have their own creative flow. And every moment you create through the contemplation and expansion of your own thoughts, you imitate the same love that the Father had for himself when he created you into being, for creation is the act of bringing love from within your being into a unique, free-moving, creative form, which will live on into forever.

From the illustrious moment of your birth, the Father gave each of you through pure, unconditional love this covenant: Whatever you think, whatever you desire, the Father shall become. Through that covenant — that still is and always shall be — each of you became the heir to the totality of what the Father is. Thus the Father always gives you all that he has become so that you can experience and understand the totality of life that he is. He is the basis of the fulfillment of your dreams. But who is the dream-maker? You. And what are your dreams made of? Thought, God, life.

You can take from the totality of thought that God is and create any truth, any attitude, any desire you wish. Whatever truth or attitude you create in your thought processes, the Father, life, readily becomes. And whatever ideal of thought you desire, the Father freely manifests through the matter that he is so that you may experience it.

To give you an example of God's love for you, let us look at the creature called a snake, an ideal created by a God for the purpose of extended life in a life chain. This creature has a long, slender body with many muscles and many bones. It moves very swiftly and has a

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very big head with fangs that can puncture you as its only defense. Though its bite can bring down a man of great size within moments, any man could hack the snake to bits or easily crush it. Now let us take two Gods. The first, who has a scientific mind, sees the snake as a wonderful creation, for it can move very swiftly, even without feet, and has a beautiful pattern and color to its skin, and a marvelous skeleton that seems to go on and on and on. The second God comes up and says that the snake is hideous and vile, it is an awful creature because its bite is dangerous, and it can kill a man.

To the Father, the Isness of all life, all things are pure in their state of being. All things are innocent in their expression of the life that he is. It is only each entity's attitude toward something that makes it a beautiful or a vile, ugly thing. It is only we Gods — who have the creative ability to take from the thought that the Father is, contemplate it, and alter it — who judge something that is really pure and innocent as something other than being.

How great is the love of God, which is the life substance that the snake is, that he gives you, his greatest creation, the right to cast your attitude and will upon the snake however you choose. The love that the life source has for you is so great that it will become any one thing that you desire through thought. The Father will be anything you wish him to be. He will allow you to alter him in any way you wish to alter him. The life that he is will become vile or ugly or vulgar, or it will become to the height of beauty, however you wish to see it.

Now is that not a wondrous thing, that the Father will become however you perceive and desire him to be simply through the whims of your thought processes? Indeed it is. That is love.

You can do with thought whatever you will, for the Father's love for you is steadfast. No matter how vile or wretched you perceive the life that God is, to him it is still him. It is still God. It is still pure, and it is still loved. That promise is unshakable, for the Father is of himself wholly without attitudes; he simply is.

The love between you and God has no condition. If the Father in any way censored your thoughts or restricted you from experiencing the totality of the life that he is, then you would not have the freedom to continue his expansion into forever. Neither would you gain the wisdom from your adventures in thought in order to understand the love and joy that the Father truly is in his supreme state of being.

God loves you in complete freedom to do as you will, for your will is his will. That is the covenant between God and his sons, God and himself. Whatever you do, wherever you venture unto him, you are always loved. He allows you to do whatever you desire, for he knows that you are ongoing, that nothing can ever take you from him. The Father has created no thing superior to himself that can remove your life force ever, so you will always

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be. And when your life here is spent, there will be yet another, with the freedom to create it however you choose.

You will live this life and all of those to come according to your will. And what has given you the freedom to do that is that which loves you, that which is called your Father, God Almighty, the lover of all things.

You are free entities. How? Through the power called will and the ability called love.

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