

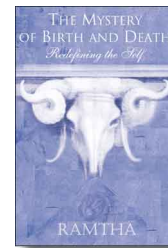


Ramtha

Freedom from the Deceit of the Past

Excerpt from:

*The Mystery of Birth and Death:
Redefining the Self*



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“There is no one in this audience who cannot change — no one. Now what things do you change? Think about if you were to review your life right now. What if today we got to spin out those bands and you got to see everything from every point of view, what would you change today?”

— Ramtha

You know, our dream is to be free, people — free, free. That is the ulterior motive; that should be the motive — freedom. Freedom from what? Having to use anyone, any person, place, thing, time, or event to become it; just to be it. The mastery is to wrestle it out of people, places, things, times, and events, isn't it, because aren't people, places, times, and events what a light review is all about? It absolutely is.

Think about it: This very moment millions of souls are crossing over and getting a light review. Now there are a lot of fireworks going on somewhere, aren't there? Millions of them are passing right now. Someone just died a few miles from here. They are gone; they are out of here. They are on their way. Someone else got shot not too far from here in a city, and you know what they are doing? Why, they have just slipped out of their body and they are turning around looking at that phosphorescent skin laying there and they are panicking. You know why? Because that is all they ever thought they were. They are trying to get back in a brain that is no longer firing. And they are trying to get back in the blood in the body to where the blood isn't flowing. They can't; they are moving in and out of a dead body. It is gone. Well, what are they doing? Their whole modus operandi was a physical life. Why, the reason that they got shot was because it was all about physical dominance. That is what it was about. How enlightened is that soul? That is not very enlightened.

Or a woman dies of rape. What kind of fantasies did this woman have? Where did it ultimately lead? What kind of a flirt was this woman? What kind of an enticer was this

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woman? What was the ultimate fantasy? And now it is out of its body. What is its worth? What is your worth if you don't have a body? Look at the person you are with. If you didn't have this body and you were in another body, would you still be with them? Think about that, because it is coming. Age and time do that work wonderfully. Excess does that work wonderfully. Think about it. And if you look at your partner, the person that you say that you love, and if they looked any other way could you still love them? If you can't and couldn't, then who are you? Why, you are nothing more than a body. What is going to happen to you? You are going to have a lot of problems.

Remember, not everyone that passes gets a life review. A lot of them are stuck between here and the moon. They are floating around above the ground. They are in the fog. They are in the atmosphere. They are the moon shadows at night. They hang around bars and taverns. They hang around places of excess. They attach to you when you get onto their level. People, not everyone gets a life review. Most of them can't find it because their ulterior motive was all about the body. And I tell you this because I don't care who you are in this audience, and I don't care how beautiful you are or how ugly you are, if that has been your ticket, you are a loser — a loser.

The great School of Ancient Wisdom is not about ancient bodies. It is the development of the invisible, the substantive aspect. We get there by understanding the modus operandi, the ulterior motive. When we have built spiritual substance in ourselves is when we love who we are. That is transcendent of the body. Those are the lofty ones that get to go on, because what they really are is that substance and they can detach from the body and have no other dealings with it. Easy; why? Because most of the days of their life they are out of their body, meaning not that they have vacated it but their thought process isn't spent solely on it; that during their everyday life they are thinking in terms of different realms. Their passion has not to do with the body; it has to do with life. It has to do with God, and that is manifestation. To come down from that lofty high and to have to fix the body is a downer for these people. It is a downer to them.

This is not an ancient school about bodies, but it is a school that trains the great self to be dominant over them. And it is that great self that ultimately is going to be reviewing this life: this life, this body, a garment in the closet of lifetimes.

And what was the fruitful experience? Remember why we are here. Remember why we are here: We are to make known the unknown; not to hold onto the known but to be the unknown; not to be the known but to be the unknown. That is why we are here, people. That is why the Spirit starves in the cadaver. That is the reason why the personality can't get a clue of what it is and it suffers so much, because it is so based upon flesh and blood and bones and the way genetics threw you together.

Now I know that this is philosophical, premium stuff. But the fact of the matter is, it isn't practical in day-to-day life unless one has a passion to understand its truth enough to be able to live it. And therein they get the keys to the kingdom of heaven because it is

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something that must be lived. You are not the sum total of the mass to which you are made from. You are not it. And for you to sit out here and say, “Well, this is just the way that I am,” fine. When you get tired of being just the way “you am,” come see me. We can fix it. We can change, because the nature of us is the divine.

Now there are so many variables that work into this life review. I mean, there is not a person in this audience that isn’t going to be brought to your knees when you see it, because there is nothing in your life that you have done that is without shame. You have done many things with shame and most of it when you knew better. That is when the true shame comes and that is when the working — the working — of that conscious action starts to fix the personality and fixes the hardwiring up here, and then you are going to find it is a very difficult hole to crawl out of it. But it is about rewiring. It is about today you are learning knowledge, to which that knowledge will become apparent in your life when you have infused it into your neuronet and start to make that knowledge the goal of your thinking process every day. Then we will see the results of this knowledge. Now we are starting to see the action of the divine starting to take place in your life: fruitful change, miraculous.

There is no one in this audience who cannot change — no one. Now what things do you change? Think about if you were to review your life right now. What if today we got to spin out those bands and you got to see everything from every point of view — from the godhead, from the spiritual point of view, from the soul personality — what would you change today? Because if you know the answer to that, then you don’t have to die today and be reborn ignorant again. If you know the answer to what is it that you would change in yourself — when you are everything, everyone, and all the environment in your life, what ulterior motive are you going to change — if you know the answer to that today, people, you will never have to die in this life. People die because they don’t know the motive of their existence. That is it. And that, when we look at the other side, becomes so apparent. This is where the training of being the Observer is so marvelous, because the Observer becomes detached from the personality and the emotional body. It can observe from every angle one’s intention — intention — the arrow, where it goes. It can observe it and see it and be it at all places.

And to be detached and be the Observer is difficult. And why? Because we ourselves are most afraid of our own criticism — we ourselves. It is you who are afraid of your Observer. You can deceive other people but you can’t deceive yourself. And you are afraid to switch modes because the moment you do, you are going to see what you have really been. And it is from that point of view that the light has its most profound effect. How many of you understand? You see? Know yourself and you will be free. When you can become the Observer and observe your actions this life and find out your modus operandi, your ulterior motive, it also means that the personality will become criticized. It becomes threatened, and it will. As the Observer you can freely admit it. The moment you switch back and become the personality, you are going to suffer emotion from it. You are going to

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cry and weep and deny — it is all your imagination — but these are the qualities that do the review, and indeed these are the qualities that allow us to go on to the Plane of Bliss.

But you don't have to die to do that. You can do it here. What is then the process of that? Long contemplation and being acutely aware of how we are with different people; what is our agenda? How are we with nature; what is our agenda? How are we in our work; what is our agenda? How are we in our family; what is our agenda? What is it? How are we in our sexual life; what is the agenda here, the real agenda? Look at it. Don't be afraid to look at it, and when you do and you can find it, I tell you, beautiful people, it will become real clear.

And it is simple; it is not complex. You don't need a psychiatrist to figure this one out, and they never do figure anything out; you just need to know for yourself, and it will all be individual. The moment you know that, that is the one thing we must dissolve in the crucible. It is that motive; that is what goes into the crucible and must be dissolved. That is the place we change, right there, because to change surfacely is not to change its nucleus.

We can change surfacely. We can switch partners, like so many of you do, go through each other like flies. You know, you can switch partners. You can move, move around a lot. You can get rid of things, get new things. You can go out and throw away the old clothes, buy new clothes; throw away the new clothes, get old clothes. You know, it doesn't matter. It is all surface. But that doesn't affect the nucleus. The nucleus of you and your job here is the ulterior motive. That is what must be changed. When it is changed, it in turn will affect profoundly the entire environment around you. That is when the dross of your life starts to drop. And here is the true test.

You know, God doesn't test you. And everyone here uses the words, "Well, it is a test." Well, there is no test. There is no one keeping score somewhere; it is simply choice. And if you call choice a test, then so be it. But, you see, there are no tests; there is just choice and opportunity. The moment everything starts to fall apart because you have disrupted the nucleus and changed it — if you start suffering from that outward effect of that nuclei change in the self — the temptation is to go paste it and put it back together because you can't handle, personalitywise, emotionally what you have done in a loftier venue, the Observer. You can't handle emotion because the Observer is not emotional, and you are not going to know what you have done until you move back into the personality. Then all hell breaks loose. Then you see; you see?

Now everyone says, well, it was a real test. Now what am I going to do with this? Am I going to run back? Well, I can't bear it. I feel such guilt, and I don't want that person to have this person. I can't fathom him sleeping with this person. I can't fathom it. I can't tolerate it. I can't this; I can't that. I can't lose my children. I can't lose my home. I can't lose my point of view. I can't. I can't. I can't. I can't. And, you see, what has started in a nuclear reaction coming from Point Zero into a biophysical reaction is — it isn't a test — can you carry it all the way through and let it fall apart? Can you do that without pasting it and putting it back together?

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Now here is the warning that I always tell you: Don't go back to your past. That is exactly what I mean by that. Once we have changed, don't go change the change. Don't go glue it back together. The temptation is because you are emotional, personality creatures is to do exactly that and to draw the line in the sand, territorially speaking. And so what happens? You go back to your past through emotion. What is emotion? Guilt, shame, fear, insecurity, envy, threat, power. Those are all the emotions that cause the swing all the way back. And if you hold that emotion and go back and paste it together, then we are going to have a problem, aren't we, because the nucleus change that has occurred is not reflecting the physical one that has now been put back into place, is it? So now we have great contention.

Some of you might know this, that when you went back to your past and you did paste it up, it was never the same. Why wasn't it the same? Because something fundamentally had changed. Even though you went back and put it back together, there was a change that happened. And what happens in those situations? All emotions become heightened — heightened. Why? Because the ulterior motive is changed; that is why. An emotion has to stand on its own. It doesn't have the fundamental support of the ulterior motive any longer, so emotion is hysterical. Turn to your neighbor and explain. How many of you are learning? You are? Are you enjoying this little dissertation? Aren't you beautiful. All of this understanding is a prelude now to understand then what is intent coming into reincarnation.

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— Ramtha

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